#### MANDATORY PUBLIC DISCLOSURE

#### A. GENERAL INFORMATION:

| SI.No. | INFORMATION                       | DETAILS                                          |  |  |
|--------|-----------------------------------|--------------------------------------------------|--|--|
| 1      | NAME OF THE SCHOOL                | ANDHRA MAHILA SABHA — P OBUL REDDY PUBLIC SCHOOL |  |  |
| 2      | AFFILIATION No.(IF APPLICABLE)    | 3630037                                          |  |  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 57540                                            |  |  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | ROAD NO:25, JUBILEE HILLS, HYDERABAD - 500033    |  |  |
| 5      | PRINCIPAL NAME & QUALIFICATION    | Ms.Ch Rekha Rao, M A, M.Phil & B.Ed              |  |  |
| 6      | SCHOOL MAIL ID                    | info@amsporps.org, 57540@cbseshiksha .in         |  |  |
| 7      | CONTACT DETAILS (LANDLINE/MOBILE) | 040-23548912, 23553238                           |  |  |

#### B. DOCUMENTS AND INFORMATION

| SI.No. | DOCUMENTS/INFORMATION                                                                                                                | UPLOAD DOCUMENTS |  |  |
|--------|--------------------------------------------------------------------------------------------------------------------------------------|------------------|--|--|
| 1      | COPIES OF AFFILIATION/UPGRADATION<br>LETTER AND RECENT EXTENSION OF<br>AFFILIATION, IF ANY                                           | UPLOADED         |  |  |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY<br>REGISTRATON/RENEWAL CERTIFICATE,<br>AS APPLICABLE                                               | UPLOADED         |  |  |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED IF APPLICABLE BY THE STATE GOVERNEMNT / UT                                             | UPLOADED         |  |  |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009. AND ITS RENEWAL IF APPLICABLE                                                 | NOT APPLICABLE   |  |  |
| 5      | COPY OF VALID BUILDING SAFETY<br>CERTIFICATE AS PER THE NATIONAL<br>BUILDING CODE                                                    | UPLOADED         |  |  |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                                              | UPLOADED         |  |  |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADTION/EXTENSION OF AFFILIATION SELF CERTIFICATION BY SCHOOL | UPLOADED         |  |  |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION                                                                                         | UPLOADED         |  |  |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C. RESULT AND ACADEMICS

| SI.No. | DOCUMENTS/INFORMATION                                                | U         | PLOAD DOCUMEN | TS          |
|--------|----------------------------------------------------------------------|-----------|---------------|-------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                                          | CLASSES   | TERM FEE      | TUITION FEE |
|        |                                                                      | LKG & UKG | 2500          | 12700       |
|        |                                                                      | I TO V    | 2500          | 14800       |
|        |                                                                      | VI & VII  | 2500          | 15200       |
|        |                                                                      | VIII      | 2500          | 16300       |
|        |                                                                      | IX & X    | 2500          | 18300       |
|        |                                                                      | XI & XII  | 2500          | 18300       |
| 2      | ANNUAL ACADEMIC CALENDAR                                             | UPLOADED  |               |             |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | UPLOADED  |               |             |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | UPLOADED  |               |             |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |           |               |             |

## **RESULT CLASS X**

| SI.No. | YEAR | No. OF REGISTERED STUDENTS | No. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2023 | 201                        | 201                    | 100%            |         |
| 2      | 2022 | 198                        | 198                    | 100%            |         |
| 3      | 2021 | 197                        | 197                    | 100%            |         |

## RESULT CLASS XII

| SI.No. | YEAR | No. OF REGISTERED STUDENTS | No. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2023 | 321                        | 321                    | 100%            | -2.5    |
| 2      | 2022 | 324                        | 324                    | 100%            |         |
| 3      | 2021 | 281                        | 281                    | 100%            |         |

## D. STAFF (TEACHING)

| SI.No. | INFORMATION                               | DETAILS                  |
|--------|-------------------------------------------|--------------------------|
| 1      | PRINCIPAL                                 |                          |
| 2      | TOTAL NO OF TEACHERS                      |                          |
|        | PGT                                       | • 32                     |
|        | TGT                                       | • 37                     |
|        | • PRT                                     | • 45                     |
| 3      | TEACHERS SECTION RATIO                    | 1.5                      |
| 4      | DETAILS OF SPECIAL EDUCATOR               | Ms.K SREE VASUDHA        |
| 5      | DETAILS OF COUNSELLOR AND WELNESS TEACHER | Ms.BHAGYASHREE SHIRSAGAR |

# E. SCHOOL INFRASTRUCTURE

| Sl.No. | INFORMATION                                                                                 | DETAILS           |  |
|--------|---------------------------------------------------------------------------------------------|-------------------|--|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)                                             | 22257.70 sq. mtrs |  |
| 2      | NO AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)                                                | 73, 24.83 * 16.16 |  |
| 3      | NO AND SIZE OF LABORATORIES INCLUDING COMPUTERLABS (IN SQ MTR)                              | 12, 44.97         |  |
| 4      | INTERNET FACILITY (Y/N)                                                                     | YES               |  |
| 5      | NO. OF GIRLS TOILETS                                                                        | 14                |  |
| 6      | NO. OF BOYS TOILETS                                                                         | 14                |  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECITON OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | NOT APPLICABLE    |  |

-sombleea

SECRETARY

P. OBUL REDDY PUBLIC SCHOOL
ANDHRA MAHILA SABHA
JUBILEE HILLS, HYDERABAD-500 033