### MANDATORY PUBLIC DISCLOSURE

## A. GENERAL INFORMATION:

SI.No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ANDHRA MAHILA SABHA P OBUL REDDY PUBLIC
		SCHOOL
2	AFFILIATION No.(IF APPLICABLE)	3630037
3	SCHOOL CODE (IF APPLICABLE)	57540
4	COMPLETE ADDRESS WITH PIN CODE	ROAD NO:25, JUBILEE HILLS, HYDERABAD - 500033
5	PRINCIPAL NAME & QUALIFICATION	Ms.K Vinitha, M A, M.Sc & M.Ed
6	SCHOOL MAIL ID	info@amsporps.org, 57540@cbseshiksha.in
7	CONTACT DETAILS (LANDLINE/MOBILE)	040-23548912, 23553238

### B. DOCUMENTS AND INFORMATION

SI.N	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
о.		
1	COPIES OF	https://www.amsporps.org/cbse_norms/1_SL.NOB1_AFFILIATION.
	AFFILIATION/UPGRADATION	<u>pdf</u>
	LETTER AND RECENT EXTENSION	
	OF AFFILIATION, IF ANY	
2	COPIES OF	https://www.amsporps.org/cbse_norms/2_SL.NOB2_SOCIETIES.pdf
	SOCIETIES/TRUST/COMPANY	
	REGISTRATON/RENEWAL	
	CERTIFICATE, AS APPLICABLE	
3	COPY OF NO OBJECTION	https://www.amsporps.org/cbse_norms/3_SL.NO.B3_NOC.pdf
	CERTIFICATE (NOC) ISSUED IF	
	APPLICABLE BY THE STATE	
	GOVERNEMNT / UT	
4	COPIES OF RECOGNITION	https://www.amsporps.org/cbse_norms/4_SL.NO_RTE_CERTIFICATE.
	CERTIFICATE UNDER RTE ACT, 2009. AND ITS RENEWAL IF	<u>pdf</u>
	APPLICABLE	
5	COPY OF VALID BUILDING	https://www.amsporps.org/cbse_norms/5_SL.NO.B5_BUILDING_SAF
	SAFETY CERTIFICATE AS PER THE	ETY.pdf
	NATIONAL BUILDING CODE	
6	COPY OF VALID FIRE SAFETY	https://www.amsporps.org/cbse_norms/6_SL.NO.B6_FIRE_SAFETY.p
	CERTIFICATE ISSUED BY THE	df
	COMPETENT AUTHORITY	—
7	COPY OF THE DEO CERTIFICATE	https://www.amsporps.org/cbse_norms/7_SL.NO.B7_AFFILIATION_U
	SUBMITTED BY THE SCHOOL	PGRADATION.pdf
	FOR	
	AFFILIATION/UPGRADTION/EXT	
	ENSION OF AFFILIATION SELF	
	CERTIFICATION BY SCHOOL	
8	COPY OF THE SELF	https://www.amsporps.org/cbse_norms/8_Reg_Self_Certification_Fo
	CERTIFICATION SUBMITTED BY	rmat_24.pdf
	THE SCHOOL FOR	

ſ		AFFILIATION/UPGRADATION/EX	
		TENSION OF AFFILIATION	
ſ	9	COPIES OF VALID WATER,	https://www.amsporps.org/cbse_norms/8_SL.NO.B8_SANITATION.p
		HEALTH AND SANITATION	df

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C. RESULT AND ACADEMICS

SI.N	DOCUMENTS/INFORMAT	UPLOAD DOCUMENTS		
о.	ION			
1	FEE STRUCTURE OF THE	CLASSES	TERM FEE	TUITION FEE
	SCHOOL	NUR to II	2500	14800
		III to V	2500	15800
		VI to VIII	2500	16500
		IX to XII	2500	19600
2	ANNUAL ACADEMIC	https://www.amsporps.o	rg/cbse_norms/9_SL.NO	.C2_ACADEMIC_CALEND
	CALENDAR	AR_24.pdf		
3	LIST OF SCHOOL	https://www.amsporps.o	org/cbse_norms/10_Scho	ol_Managing_Committee
	MANAGEMENT	_24.pdf		
	COMMITTEE (SMC)			
4	LIST OF PARENTS	https://www.amsporps.org/cbse_norms/11_Parent_Representatives_2024		
	TEACHERS ASSOCIATION	.pdf		
	(PTA) MEMBERS			
5	LAST THREE-YEAR RESULT	https://www.amsporps.org/academic_results.php		
	OF THE BOARD			
	EXAMINATION AS PER			
	APPLICABILITY			

# **RESULT CLASS X**

SI.No.	YEAR	No. OF REGISTERED STUDENTS	No. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	195	195	100%	-
2	2023	201	201	100%	-
3	2022	198	198	100%	-

### **RESULT CLASS XII**

SI.No.	YEAR	No. OF REGISTERED STUDENTS	No. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	318	317	100%	1 STUDENT -TC
2	2023	321	321	100%	-
3	2022	324	324	100%	-

# D. STAFF (TEACHING)

SI.No.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO OF TEACHERS	
	• PGT	• 29
	• TGT	• 34
	• PRT	• 25
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	Ms.K SREE VASUDHA
5	DETAILS OF COUNSELLOR AND WELNESS	Ms.BHAGYASHREE SHIRSAGAR, Ms.Pooja Chabbria
	TEACHER	

## E. SCHOOL INFRASTRUCTURE

SI.No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL	22257.70 sq. mtrs
	(IN SQUARE MTR)	
2	NO AND SIZE OF THE CLASS ROOMS (IN	76 & 44
	SQ FTMTR)	
3	NO AND SIZE OF LABORATORIES	12 & 44
	INCLUDING COMPUTERLABS (IN SQ MTR)	
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	17
7	LINK OF YOUTUBE VIDEO OF THE	https://youtu.be/baLWu4HxrLs?si=ditTqMkG83DI-OZD
	INSPECITON OF SCHOOL COVERING THE	
	INFRASTRUCTURE OF THE SCHOOL	