MANDATORY PUBLIC DISCLOSURE

A. **GENERAL INFORMATION:**

Sl.No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ANDHRA MAHILA SABHA P OBUL REDDY PUBLIC
		SCHOOL
2	AFFILIATION No.(IF APPLICABLE)	3630037
3	SCHOOL CODE (IF APPLICABLE)	57540
4	COMPLETE ADDRESS WITH PIN CODE	ROAD NO:25, JUBILEE HILLS, HYDERABAD - 500033
5	PRINCIPAL NAME & QUALIFICATION	Ms.K Vinitha, M A, M.Sc & M.Ed
6	SCHOOL MAIL ID	info@amsporps.org, 57540@cbseshiksha.in
7	CONTACT DETAILS (LANDLINE/MOBILE)	040-23548912, 23553238

B. **DOCUMENTS AND INFORMATION**

SI.N	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
о.		
1	COPIES OF AFFILIATION/UPGRADATION	https://www.amsporps.org/cbse_norms/1_SL.NOB1_AFFILIATION. pdf
	LETTER AND RECENT EXTENSION	<u>pur</u>
	OF AFFILIATION, IF ANY	
2	COPIES OF	https://www.amsporps.org/cbse_norms/2_SL.NOB2_SOCIETIES.pdf
	SOCIETIES/TRUST/COMPANY	
	REGISTRATON/RENEWAL	
	CERTIFICATE, AS APPLICABLE	https://www.augustages.com/abas.com/a/a/a/a/a/a/a/a/a/a/a/a/a/a/a/a/a/a/a
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED IF	https://www.amsporps.org/cbse_norms/3_SL.NO.B3_NOC.pdf
	APPLICABLE BY THE STATE	
	GOVERNEMNT / UT	
4	COPIES OF RECOGNITION	Not Applicable
	CERTIFICATE UNDER RTE ACT,	
	2009. AND ITS RENEWAL IF	
	APPLICABLE	
5	COPY OF VALID BUILDING	https://www.amsporps.org/cbse_norms/5_SL.NO.B5_BUILDING_SAF
	SAFETY CERTIFICATE AS PER THE	ETY.pdf
	NATIONAL BUILDING CODE	11. 10.00000000000000000000000000000000
6	COPY OF VALID FIRE SAFETY	https://www.amsporps.org/cbse_norms/6_SL.NO.B6_FIRE_SAFETY.p
	CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<u>df</u>
7	COPY OF THE DEO CERTIFICATE	https://www.amsporps.org/cbse_norms/7_SL.NO.B7_AFFILIATION_U
'	SUBMITTED BY THE SCHOOL	PGRADATION.pdf
	FOR	
	AFFILIATION/UPGRADTION/EXT	
	ENSION OF AFFILIATION SELF	
	CERTIFICATION BY SCHOOL	
8	COPY OF THE SELF	https://www.amsporps.org/cbse_norms/8_Reg_Self_Certification_Fo
	CERTIFICATION SUBMITTED BY	rmat_24.pdf
	THE SCHOOL FOR	

	AFFILIATION/UPGRADATION/EX TENSION OF AFFILIATION			•	
9	COPIES	OF	VALID	WATER,	https://www.amsporps.org/cbse_norms/8_SL.NO.B8_SANITATION.p
HEALTH AND SANITATION			SANITATIO	NC	<u>df</u>

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C. RESULT AND ACADEMICS

SI.N	DOCUMENTS/INFORMAT		UPLOAD DOCUMENTS	
0.	ION			
1	FEE STRUCTURE OF THE	CLASSES	TERM FEE	TUITION FEE
	SCHOOL	NUR to II	2500	16100
		III to V	2500	17200
		VI to VIII	2500	1800
		IX to XII	2500	21300
2	ANNUAL ACADEMIC	https://www.amsporps.o	org/cbse_norms/9_SL.NO	.C2_ACADEMIC_CALEND
	CALENDAR	AR_25.pdf		
3	LIST OF SCHOOL	https://www.amsporps.org/cbse_norms/10 School Managing Committee		
	MANAGEMENT	_25.pdf		
	COMMITTEE (SMC)			
4	LIST OF PARENTS	https://www.amsporps.org/cbse_norms/11_Parent_Representatives_2025		
	TEACHERS ASSOCIATION	<u>.pdf</u>		
	(PTA) MEMBERS			
5	LAST THREE-YEAR RESULT	https://www.amsporps.org/academic_results.php		
	OF THE BOARD			
	EXAMINATION AS PER			
	APPLICABILITY			

RESULT CLASS X

Sl.No.	YEAR	No. OF REGISTERED STUDENTS	No. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	197	197	100%	-
2	2024	195	195	100%	
3	2023	201	201	100%	-

RESULT CLASS XII

Sl.No.	YEAR	No. OF REGISTERED STUDENTS	No. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	317	317	100%	-
2	2024	318	317	100%	1 STUDENT -TC
3	2023	321	321	100%	-

D. STAFF (TEACHING)

Sl.No.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO OF TEACHERS	
	• PGT	• 27
	• TGT	• 34
	PRT	• 36
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	Ms.K SREE VASUDHA
5	DETAILS OF COUNSELLOR AND WELNESS	Ms.BHAGYASHREE SHIRSAGAR, Ms.Pooja Chabbria
	TEACHER	

E. SCHOOL INFRASTRUCTURE

Sl.No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL	22257.70 sq. mtrs
	(IN SQUARE MTR)	
2	NO AND SIZE OF THE CLASS ROOMS (IN	76 & 44
	SQ FTMTR)	
3	NO AND SIZE OF LABORATORIES	12 & 44
	INCLUDING COMPUTERLABS (IN SQ MTR)	
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	17
7	LINK OF YOUTUBE VIDEO OF THE	https://youtu.be/baLWu4HxrLs?si=ditTqMkG83DI-OZD
	INSPECITON OF SCHOOL COVERING THE	
	INFRASTRUCTURE OF THE SCHOOL	